附件 2：

**联盟成员单位服务乡村振兴特色亮点小结信息表（2024** **年** **9** **月以来** **）**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **单位名称** | **科研项目数** | **科研经费(万** **元)** | **成果转化** **项目数** | **转化金** **额(万** **元)** | **选派科** **技服务** **人才数** | **平台建设** **数** | **基地建设数** | **服务乡村振** **兴的典型事** **例、荣誉等** **（400** **字以** **内）** |
| **纵向** | **横向** | **纵向** | **横向** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |